



We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.

We are committed to
being a Child-Safe
Community

FIFTEENTH SUNDAY IN ORDINARY TIME 12 - 7 - 26

This week: Is 55:10-11, Rom 8:18-23, Mt 13:1-23
Next week: Wis 12:13, 16-19, Rom 8:26-27, Mt 13:24-43

"You will listen, but not understand, you will see, but not perceive."



Today's parable of the sowing of the seeds is a challenge to us to really reassess how open we are to hear what God is saying to us, to see what God is putting before us.

And the point of the parable of course is to be open to what God puts before us: not what we would like God to put before us. And the key is to ask how it is that we need to listen to what God is saying, and to see what God is putting before us.

The answer to that has to be by looking around us at the people and events in our lives, to read in them what God is calling us to do.

And so, in the end, today's Scriptures are asking us to be open to the *unexpected* ways that God comes to us, calls to us, speaks to us; open to the *unexpected, unwanted* people in whom God is calling out for our attention.

The question is whether we will listen and perceive, and meet God and live in God, in all those people and events, and even those places *within ourselves* where we may not want to look and where we may not want to listen.

Fr Colin



Is there more to life than this?

Alpha is a safe space to explore life, purpose and the Christian faith, ask questions, and share your point of view.

Alpha is free (meal provided) and everyone is welcome.

Date: 6 August 2026 at 7pm

Location: Shirley Wallace Parish Centre

To register or submit an inquiry please contact Teresa - alpha@lindfieldkillara.org.au

To learn more about Alpha, visit alpha.org.au



SEIZE THE DAY!

An opportunity in our own parish to nurture and deepen faith.

Book in now!

Parish Seniors' Social Group

The next gathering will be
THIS FRIDAY 17TH JULY at 11:00am
(and on the 3rd Friday of each month).



The venue is the Shirley Wallace Parish Centre above Lindfield church - which is lovely and cosy and air-conditioned (with lift access).

Don't worry about parking - our school is very happy for everyone to double park in the parish carpark around the church (or on our internal driveway).

If you haven't already done so and would like to put your name down for the group please email :

seniors@lindfieldkillara.org.au

Fr Setefano will join us for the first time at this week's gathering.



Early Enrolments Open
for Confirmation

Programme will
run through
Term 4
this year

See QR Code for
more info

Scan me



LINDARA MARKET

SATURDAY 18TH JULY
8AM-1PM

Books

Cake stall

Pre-loved
jewellery

Tons of great
stuff!

Toys, puzzles &
games

All proceeds go to the Lindara Family Program, who support families who are homeless, or at risk of homelessness.

Lindfield Uniting Church
454 Pacific Hwy Lindfield
lindfielduca@gmail.com

IN CASE YOU MISSED IT LAST WEEK



We warmly welcome Fr Setefano Mataele SM who has joined us as a full-time Assistant Priest in our parish.

Fr Setefano, originally from Tonga, is a Marist priest. Fr Setefano is a previous Provincial of the Oceania Province of the Marists, who who has in recent years been working at the Marist Generalate in Rome.

As a Marist Fr Setefano will not reside in the parish but will live with the Marist community at Hunters Hill (only a fifteen minute drive away).

We are grateful to Archbishop Anthony Randazzo who confirmed Fr Setefano's appointment just before he left us for his new role as Prefect of the Dicastery for Legislative Texts in the Holy See.

Fr Setefano's contact details are now on page 6 and also on our website. Please make him very welcome.

Fr Colin



Parish retreats at Tarrawarra Abbey next year

At present we have two options:

1. Mon. 5th Apr. - Sun. 11th Apr.
2. Mon. 12th Apr. - Sun. 18th Apr.
(the second option coincides with school holidays).

If you would like to book in, or just find out more, please contact Fr Colin as soon as possible.

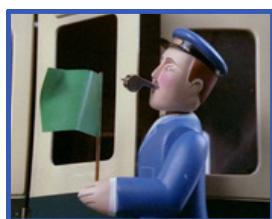


RCIA
A Journey In Faith

ARE YOU OR SOMEONE YOU
KNOW THINKING OF BECOMING
A CATHOLIC?

**IT'S TIME TO LET
US KNOW !**

The RCIA journey begins at the start of August - so if you or someone you know want to board the exciting train ride to Easter please let us know NOW ! All aboard !



Food for the spirit

CRITICISM

There's confusion today, among conservatives and liberals alike, about what it means to be critical.

The common notion is that a critic debunks the inflated, exposes the rotten, and challenges the naive and superficial.

There's truth in that, though, of itself, this notion leaves much room for each of us, whether liberal or conservative, to do this debunking according to our own selective ideologies and to simplistically believe that everything we don't like should be changed in the name of truth.

What does it mean to be critical? The word critical comes from the Greek word for judge, kritus. A judge, or critic, is one who hears evidence and tries, on the basis of that evidence, to make a judgment concerning guilt or innocence.

The primary part of this role is not debunking, bashing or challenging that status quo, but of exposing the truth, irrespective of where it might lie.

This means that a critic is a person who agitates for greater objectivity, depth, wholeness and aesthetics. He or she is iconoclastic. The critic smashes idols.

This, however, is a very difficult role and is rarely done well. Too many things conspire against true criticism.

In the writings of some of the great intellectuals of recent times, Einstein, Heisenberg, Durkheim, Freud, Jung, Lonergan, Habermas, in the more popular insights provided by such things as the Enneagram and Myers-Briggs, and in the psychology surrounding dysfunctionality and co-dependency, we see how complex is the structure of human thought and feeling.

The insights which this wide variety of individuals and schools of thought provide might aptly be called meta-criticism for they show us how virtually all of our judgments are shaped and colored by limited perspective, temperament, ideology, self-interest, and sociological and psychological conditioning... not even to mention bad eyesight and intellectual density!

It is not easy to criticise something on any basis beyond our own self-interest and most criticism is, as somebody once put it, a form of autobiography. Given all that, it's valid to ask whether it's even possible to ever think a truly critical thought.

Perhaps that's too radical a skepticism, given that there is within human conscience a critical faculty that has a grounding in something beyond temperament and historical conditioning. Be that as it may.

Minimally, what this does suggest is that we become more humble, careful, and self-critical in what we consider to be critical thought. Our criticism must be more reflective and based upon much more than ideology and our private likes and dislikes.

True Christian criticism must start where all critical thought must begin today, namely, with the admission that we, like everyone else, are far from objective. All of us think and feel through a certain symbolic system, a pre-ontology, a bias.

But this need not make us skeptical about attaining the truth. The task of being critical is not to rid oneself of all bias (an impossibility, even if it were desirable). The task of true critical thought is to have the right bias, to think and feel through the correct software. But what is the correct bias? What constitutes a good Christian software? What kind of thinking constitutes true criticism?

Jesus tells us that "the pure of heart will see God... and will see straight!" But what constitutes this purity of heart?

Hugh of St Victor answered by saying: "Love is the eye!" When we are properly in love we see things the way God sees them. This is the genuinely critical eye! When we see things with proper compassion then, and only then, are we good judges, kritus, in the best sense.

John of the Cross says much the same thing when he suggests that we have purity of heart when our motivation is that of Christ, when our reasons for interacting with others and the world issue from a real desire to help bring about a permanent community of life among all people and all things.

When we think and feel like that, as Christ did, then our thoughts and actions are genuinely critical and we bash away at the status quo or try to conserve it on the basis of whether it is aiding or hindering this community of life—and not on the basis of temperament, personal neuroses, or the urge (that issues from the wounded narcissism in the little boy or little girl in each of us) to "kill the king."

True criticism is, unlike so much thought and action which postures as criticism today, first of all, marked by a deep compassion. Beyond this, it is recognized by its openness, its respect for those with whom it disagrees, its self-criticism and its healthy sense of the importance of aesthetics and enjoyment.

True Christian criticism does not radiate panic, pompousness and cynicism, but rather charity, joy, peace, patience, goodness, longsuffering, fidelity, faith, mildness and chastity—and humour.

Fr Ron Rolheiser omi

Would you like to explore Pope Leo's Encyclical 'Magnifica Humanitas'?

It's the next book on our Parish Book Club's reading list and will be discussed at the monthly meeting on **Wednesday 22nd July** at 10am in the Shirley Wallace Parish Centre.

The Parish Book Club invites all interested parishioners to attend this gathering.

You can read the Encyclical at
<https://www.vatican.va/content/leo-xiv/en/encyclicals/documents/20260515-magnifica-humanitas.html>

ENTRANCE HYMN

Refrain: Let heaven rejoice and earth be glad;
Let all creation sing.
Let children proclaim to every land:
Hosanna to the King.

1. Sound the trumpet into the night;
The day of the Lord is near.
Wake His people, lift your voice,
Proclaim it to the world. *R*

2. Rise in splendour, shake off your sleep;
Put on your robes of joy.
And in the morning you shall see
The glory of the Lord. *R*

*Bob Dufford ©1972, OCP.**

HYMN FOR THE DEDICATION OF THE GIFTS

Create a new heart, holy Lord,
Beckon our lives through your word,
Open our eyes to your call,
United as one for your world.
Heighten our minds to your thoughts,
Heal us of pride and of hurt,
May we go forth in your name,
We pray our hearts change.

1. The heart of the cross lowly and poor, calls us on.
Lord, it is you promising hope, promising truth. *R*

2. Restless the hearts who yearn for your peace
in this land.
Deepen the dream, justice brings life, justice redeems. *R*

*T. Watts, M. O'Brien ©1985, Willow Publishing***

COMMUNION HYMN

Let all mortal flesh keep silence,
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in His hand,
Christ our God to earth descendeth,
Our full homage to demand.

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King of kings, yet born of Mary,
As of old on earth He stood,
Lord of lords, in human vesture,
In the body and the blood;
He will give to all the faithful
His own self for heav'nly food.

Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of light descendeth
From the realms of endless day,
That the pow'rs of hell may vanish
As the darkness clears away.

At His feet the six-winged seraph,
Cherubim with sleepless eye,
Veil their faces to the presence,
As with ceaseless voice they cry:
"Alleluia, Alleluia
Alleluia, Lord Most High!"

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RECESSIONAL HYMN

Holy Father, God of might,
Throned amid the hosts of light
Take our life, our strength, our love,
King of earth and heav'n above.

Hear the songs your people raise,
Songs of joyful thanks and praise,
Calling all created things
To adore you, King of kings.

Christ, be with us as we go,
Let this blind world see and know,
Burning in our lives, the sight
Of its only saving Light.

So, the world will bless your name,
And your kingship all proclaim,
Praising, with the heav'nly host,
Father, Son and Holy Ghost.

*Richard Connolly ©1971, Willow Publishing***

ENTRANCE HYMN

Red and orange, yellow and green.
Blue and indigo and violet and me
Side by side, together we grow,
Underneath God's beautiful rainbow.

Red is for your spirit of love,
Seven gifts from God above.
Orange for the warmth of your sun Shining
down on everyone.

Yellow is the colour of faith,
The light of Christ in every day
Green is for the life you give
A call to grow, a way to live.

Blue is for the sky and sea,
Gifts from God for you and me.

Indigo is in between
A colour of God's gentle peace.

Violet calls us all to forgive:
Together we grow, together we live
Side by side and hand in hand
Together we grow, together we can.

*Andrew Chinn ©2004, Butterfly Music***

DEDICATION OF THE GIFTS

We come to your table now
With gifts of bread and wine.
We gather at your table now
With these gifts of our lives.

This bread that we bring
We offer now to you.
It will be your body
A gift of love from You.

This wine that we bring
We offer now to you.
It will be Your Blood
A gift of love from You.

Our lives that we bring
We offer now to You.
May we be nourished
Through this gift of love from You.

*Andrew Chinn ©2012, Butterfly Music***

Hymns for the Children's Mass**COMMUNION**

Chorus I am the Bread of Life
Those who come to me shall not hunger.
All who believe in me shall not thirst
They shall have everlasting life.

All those who come to me
I will not turn away.
I will raise them all
To life on the last day. (Chorus)

No one can come to me
Unless they are called.
I am the living bread
Given for life, for all. (Chorus)

All who eat and drink of me
For my flesh is real food:
You will live in me,
And I will live in you. (Chorus)

*Andrew Chinn ©2017, Butterfly Music**

RECESSIONAL

CHORUS In the footsteps of Jesus we follow on your way
As we walk on your path of love and hope and faith
We journey together each day as we grow .
In the love of our God, wherever we go.

God sent us Jesus, to show us the way
To follow in his love as we grow each day;
To walk in the light; to walk in the truth,
In all we say and all we do. [Chorus]

God gave us Mary, as mother for all.
She gave her life to follow God's call.
Walk in God's love, walk in God's peace,
Walk with our God humbly. [Chorus]

Here in this great land, another heard the call
To reach out to others, to teach the poor;
Reach out in love, reach out in deed
To answer a call from those in need. [Chorus]

Here in our own hearts, we hear the call too:
The call of Jesus for me and for you;
One in our God, one in God's call
A family of love, with love for all. [Chorus]

*Andrew Chinn ©2007, Butterfly Music***

The Prayers and Responses of Mass

THE GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.

THE PSALM Ps 64: 10-14

You care for the earth, give it water,
you fill it with riches.
Your river in heaven brims over
to provide its grain.

And thus you provide for the earth;
you drench its furrows,
you level it, soften it with showers,
you bless its growth.

You crown the year with your goodness.
Abundance flows in your steps,
in the pastures of the wilderness it flows.

The hills are girded with joy,
the meadows covered with flocks,
the valleys are decked with wheat.
They shout for joy, yes, they sing.

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages,
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made;
For us men and for our salvation
he came down from heaven,

*(all bow at the following
words in bold):*

**and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.**

for our sake he was crucified
under Pontius Pilate,
he suffered death & was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand
of the Father.
He will come again in glory
to judge the living & the dead
& his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds
from the Father and the Son,
who,
with the Father and the Son,
is adored and glorified,
who has spoken
through the prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to
come. Amen.

GOSPEL ACCLAMATION

Alleluia, alleluia! The seed is the word of God, Christ is
the sower; all who come to him will live for ever.
ittle ones the mysteries of the kingdom.
Alleluia!

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

FR RICHARD ROHR OFM'S MEDITATION: LOVING BEYOND THE BOXES

*Father Richard affirms God's desire for us to know and
welcome all of ourselves and others:*

God is clearly more comfortable with diversity than
we are, and God's final goal and objective are much
simpler. God and the entire cosmos are about two
things: differentiation (people and things becoming
themselves) and communion (living in supportive
coexistence). Physicists and biologists seem to know
this better than theologians and clergy.

Religious people who use the scriptures to condemn
or exclude others seem to have different goals and
objectives from those of God or Jesus. Their
arguments generally have to do with very secular
concerns: power and control, fear of the other and
the unknown, and idealisation of a family unit that
Jesus himself neither lived nor idealised. Check the
Gospels if you don't believe me.

Institutional religion tends to think of people as very
simple; therefore, the law must be very complex to
protect them in every situation. Jesus does the
opposite: He treats people as very complex—different
in religion, lifestyle, virtue, temperament, and success
—and keeps the law very simple in order to bring
them to God:

A legal expert put him to the test: "Teacher, which
commandment in the Law is the greatest?" He replied
to him, "You are to love the Lord your God with all
your heart and all your soul and all your mind.' This
is the first and foremost, and the second is like it: 'You
are to love your neighbour as yourself.' On these two

commandments hangs everything in the Law and in
the Prophets" (Matthew 22:35-40).

Jesus takes the risk of allowing people the freedom to
be themselves and to love God according to the shape
of their own heart, soul, body, and mind! Religion
developed for the sake of social control, but Jesus
doesn't give us much grist for the social control mill.
Jesus is asking a different set of questions, ones that
take away our private agendas and remind us of the
ways we have not yet begun to love. For Jesus, it is all
about union—union with God, others, and what is,
however it presents itself. We cannot let labels trip us
up. We all belong, but how cleverly our moral
pretences prevent us from struggling with what is
right in front of us! How ingeniously our ego protects
itself from compassion and understanding.

*Author Jen Austin considers how God invites us to
move beyond neat categories:*

It is part of the human tendency to put everything
into a neat little category.... However, categories also
allow us to include and exclude people based on
characteristics that are unfamiliar to us or that we
don't understand. Black or white, gay or straight, we
spend a lot of time and waste a lot of energy creating
and adhering to labels in our culture, quite often at
the expense of basic human dignity and common
sense.... God is bigger than all our little boxes. God's
love transcends the lines we draw on earth.

Killara Church
5:30pm Vigil
9.00am*

Lindfield Church
8.30am 10.15am**
12noon Chinese Mass
6:00pm Youth Mass***

* Morning Tea follows 9am Mass at Killara on the 1st Sunday.
** 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, with Children's Choir, and is followed by morning tea.
*** Parish Pot Luck dinner follows 6pm Mass on the 3rd Sunday

Weekday Mass this week

FIFTEENTH WEEK IN ORDINARY TIME

Mon. 8am Killara
Tues. 8am Killara
Wed. 10am Lindfield (*Memoria, St Bonaventure*)
Thur. 10am Lindfield
Fri. 10am Lindfield

The Ordinariate of Our Lady of the Southern Cross
(gathering in our church at Killara):
Mass Wednesday 6pm (preceded by Exposition from 5pm)
Thursday 9am Friday 9am Sunday 12 noon
Evensong 4th Sunday of the month 4pm

Sunday Mass Roster

SATURDAY Killara 5:30PM	11 July Fr Setefano	18 July Fr Colin
SUNDAY Lindfield 8:30AM Killara 9:00AM Lindfield 10:15AM Lindfield 12:00PM Lindfield 6:00PM	12 July Fr Colin Fr Setefano Fr Colin Fr Setefano Fr Colin	19 July Fr Setefano Fr Colin Fr Setefano Fr Goonan Fr Setefano

How to contact us

Fr Colin Blayney PP VF, Parish Priest
0475 558 500 colin@lindfieldkillara.org.au
Fr Setefano Mataele sm, Assistant Priest
0422 790897 setefano@lindfieldkillara.org.au

Parish Office Hours: Tue-Fri. - 9.30am - 4pm
Postal address: PO Box 22, Lindfield NSW 2070
P: 9416 3702 **E:** parishoffice@lindfieldkillara.org.au
Parish Website: www.lindfieldkillara.org.au

Fr Stephen Hill, Priest-in-residence
(voice only) 0474 303 261 fr.stephen@me.com

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield
E info@holyschool.nsw.edu.au Ph.7256 2141

Ways that you can support our parish

1. Direct debit contributions from your bank A/C:

1st Collection:
(providing for the priests of the parish & sick clergy):
BSB 062 784 Ac 10000 1624
2nd Collection:
(providing for all the operating costs of the parish):
BSB 062 784 Ac 10000 1623



2. Credit card: Scan the code & then select each of our two collections

3. Periodic payments from your credit card:
Just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.

4. The Tap Machines are available in our two churches.

JULY

Online Meditation Group every Wednesday 8:00-8:30am.

Wed 15th 11am Scripture study (online)
Fri 17th 11am Seniors Social Group
Sun 19th Potluck Dinner following 6pm Mass
Wed 22nd 10am Book Club
7:30pm Scripture study (online)
Sun 26th 10.15am Children's Mass followed by morn.tea

AUGUST

Wed 5th 11am Scripture study (online)
Sun 9th 10.15am Children's Mass followed by morn.tea

THE SACRAMENT OF RECONCILIATION

5:00-5:15pm Saturdays at Killara

Our Chinese Catholic Community

常年期第十五主日 15.7.2026
中文主日彌撒正午12時

讀經一 (雨水使種子生長萌芽。)
恭讀依撒意亞先知書 55:10-11
上主說:「譬如雨和雪從天降下,不再返回原處,只有灌溉田地,使之生長萌芽,償還播種者種子,供給吃飯者食糧,同樣,從我口中發出的言語,也不能空空地回到我這裡來;反之,它必實行我的旨意,完成我派遣它的使命。」
——上主的話。

答唱詠 詠65:10, 11, 12-13, 14
【答】: 落在好地裡的種子,結出百倍的果實。(路8:8)
領: 天主,你眷顧大地,普降甘霖,使大地豐收。天主的河水洋溢,為人們準備五穀。【答】
領: 你灌溉了田畦,又犁平了土壤,使雨鬆軟土壤,祝福植物生長。【答】
領: 你的慈惠,使年歲豐收;你的腳步,常滴流脂油。曠野的牧場,豐滿外溢,漫山遍野,充滿了歡喜。【答】
領: 羊群遮蔽了牧場,山谷蓋滿了食糧,一切在歡呼歌唱。【答】

讀經二 (受造之物,都等待天主子女的顯揚。)
恭讀聖保祿宗徒致羅馬人書 8:18-23
弟兄姊妹們:
我實在以為: 現時的苦楚,與將來在我們身上,要顯示的光榮,是不能較量的。凡受造之物,都熱切地等待天主子女的顯揚,因為,受造之物,被屈伏在敗壞的狀態之下,並不是出於自願,而是出於使它屈伏的那位的決意;但受造之物,仍懷有希望,脫離敗壞的控制,得享天主子女的光榮自由。

因為我們知道,直到現在,一切受造之物,都一同歎息,同受產痛;不但是萬物,就是連我們已蒙受聖神初果的人,也在自己心中歎息,等待著義子期望的實現,即我們肉身的救贖。
——上主的話。

福音前歡呼
領/眾: 亞肋路亞。
領: 天主的話是種子; 基督是撒種者; 所有來到他那裡的人,將生活到永遠。

福音 (有個撒種的人,出去撒種。)
恭讀聖瑪竇福音 13:1-9
在那一天,耶穌從家裡出來,坐在海邊;有許多群眾,集合到他面前。耶穌只好上船,坐下;群眾都站在岸上。耶穌就用比喻,給他們講論了許多事,說:
「看,有個撒種的,出去撒種。他撒種的時候,有的落在路旁;飛鳥來,把種子吃了。
「有的落在石頭地裡,那裡沒有多少土壤;因為土壤不深,雖然很快發了芽,但太陽一出來,就被曬焦,又因為沒有根,就枯乾了。
「有的落在荊棘中;荊棘長起來,便把它們窒息了。
「有的落在好地裡,就結了果實: 有一百倍的,有六十倍的,有三十倍的。
「有耳的,聽吧!」
——上主的話。

彌撒後,請各教友參加午餐聚會
Sunday School主日學 12:00 (中英雙語)
**牧職修女司徒金美修女 ☎0419- 426899
**北區中心聯絡 Gloria Cheung ☎0416-118089

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Please pray for the gift of eternal life for Sarah Sherwood who died recently. The Funeral for Sarah will take place in Holy Family Church on Friday 17th July at 1pm.

Recently deceased: Maureen Hathaway, Molly Barry, Theophanes Manchoon Park, Dawn Sasseen, Janet Farel, Christine Walsh, Elvira Rodriguez. **Anniversary:** Raymond Jones, Vera Kolos, Geoff Doughty, Phyllis Ward, Ellen Phoon, John Crawford, Ellen Bennett, Fredrick Baird, Paul Fenelon, Beryl Cates, Vincent Pelosi, David Davoren, Peter Rogers, John Miller, Sean O'Connor, Elizabeth Watson, Ian Coffey, Diana Roche, Brendan Walsh, Frank Hallissy, Sylvia Yee-Joy. **And for:** Marion Grace Blayney, George Joseph Blayney.

Please pray for those who are sick: Noreen O'Sullivan, Margaret Doherty, Fr Clem Hill, Helen Tisdell, Sue Larkin, Tony Plottel, Elizabeth Wales, Annette Leong, Diana Rosewell, Genevieve Larkin, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Ali Crawford, William Wise, Janette Brennan, Barbara and John McMullen

CROSSROAD COMPANIONS END OF LIFE SERVICE



A terminal diagnosis can change life in an instant. Alongside the medical appointments, treatments and practical decisions, many people find themselves facing uncertainty, loss, fear and difficult questions about what lies ahead.

Crossroad Companions, a program of CatholicCare, provides compassionate pastoral support to people living with a life-limiting illness, as well as their families and carers. Our trained companions walk alongside people from the time of diagnosis, offering a steady and caring presence throughout their journey.

Rather than providing clinical care or counselling, Crossroad Companions focuses on emotional, spiritual and relational support. Companions spend time listening, sharing conversation, supporting reflection and meaning-making, exploring hopes and concerns, and helping people navigate the challenges that can arise as illness progresses. Support can also include discussing personal wishes, relationships, legacy, end-of-life planning and connecting people with faith and pastoral resources if desired.

Family members and carers are also supported as they adjust to the emotional and practical realities of caring for a loved one with a terminal illness.

The service is available to anyone facing the end of life.

For more information about Crossroad Companions:

P: 1800 324 924

E: info@catholiccaredbb.org.au

NEEDING CONNECTION WITH GOD?
YOU ARE INVITED TO THE 2026

WAY OF THE HEART
YOUNG ADULT RETREAT

FRIDAY AUGUST 28 (6 PM)
TO

SUNDAY AUGUST 30 (3 PM)

(FOR APPROX 25 - 40 YEAR OLDS)

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BURKE PDE
GERROA BEACH

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SHARED TWIN ROOM



Pope's Worldwide Prayer Network
AUSTRALIA



www.clicktopray.org

www.popesprayer.va

for more info ring Anne Gray on 0400
092 714 or Register via QR Code
by August 2nd.

WEEKLY GIVING ENVELOPES READY FOR COLLECTION

The new Weekly Giving Envelopes are now available for collection from the foyers of both our churches.

We kindly ask all parishioners who contribute via the envelope system to collect their envelopes at their earliest convenience.

A poster for a Potluck Supper event. The background shows a group of people sitting around a table, eating and talking. The text is overlaid on the image. At the top, it says "POTLUCK SUPPER" in large white letters, followed by "follows the 6pm Youth Mass" in a script font. Below that, in a yellow box, it says "NEXT DATE: 19 JULY 2025". At the bottom, there is a QR code and a red button that says "I can bring something! Click here". The text "See you there!" is written in a script font. At the very bottom, it says "For more information: pastoral@lindfieldkillara.org.au".

POTLUCK SUPPER
follows the 6pm Youth Mass

NEXT DATE:
19 JULY 2025

Please join us for dinner after 6pm Mass next weekend. If you can bring something to share (a main, some bread, dessert, rice, etc.) please sign up by using the QR code or clicking on the red box below.

 See you there!

I can bring something! Click here

For more information:
pastoral@lindfieldkillara.org.au



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Lindfield Medical Practice) P : 9416 5000



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HERE
AND SUPPORT
OUR PARISH?**

YOUTH PAGE

15TH SUNDAY IN ORDINARY TIME - YEAR A

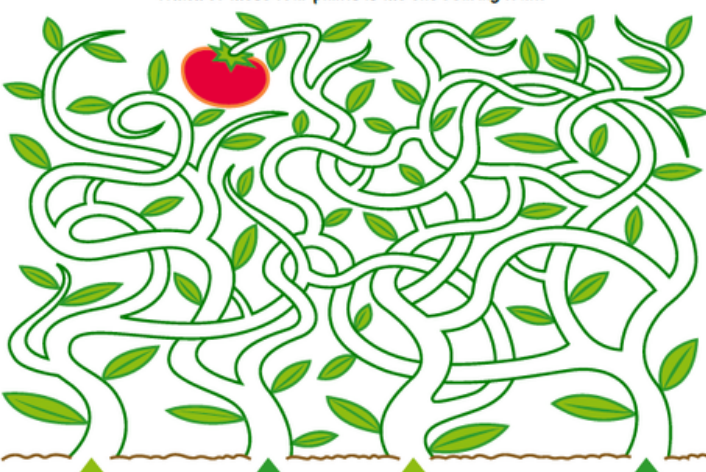
MF 13:1-9
My name is

The seed fell on good ground

Help tell Jesus' story of the farmer sowing seed. Draw the farmer, add the scattered seed among the birds, rocks and thorns, then draw the plants that grew from good soil.



Which of these four plants is the one bearing fruit?



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CHILDREN'S ACTIVITIES FOR TERM 3



Children's Liturgy of the Word
is for all kids in primary school.
It's a chance for children to hear
the word of God in language they
can understand.

At the 10.15 Mass
on the following dates:

19 July
2 Aug
16 Aug
30 Aug
6 Sept
20 Sept

C.O.G.

Fun activities for children!

After Children's Mass on the following
dates:

26 July
23 August
13 Sept
25 October
8 November
13 December



Follow us on our socials!



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Instagram - Lindfield Killara Parish

